

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 404 A4

Results as of: 6/30/2026

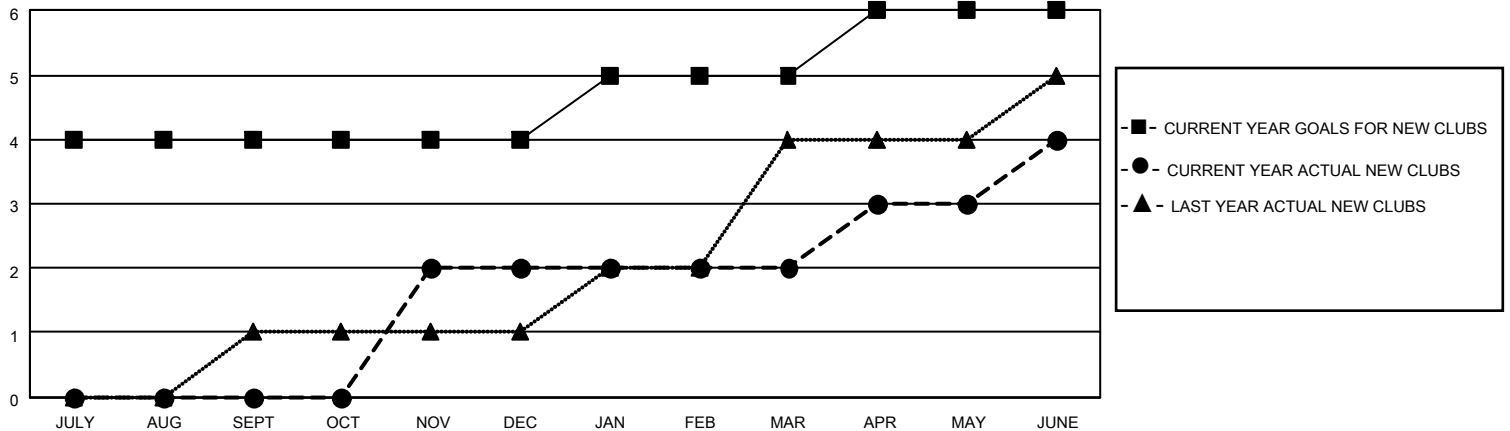
GMT:

LOCATION NIGERIA

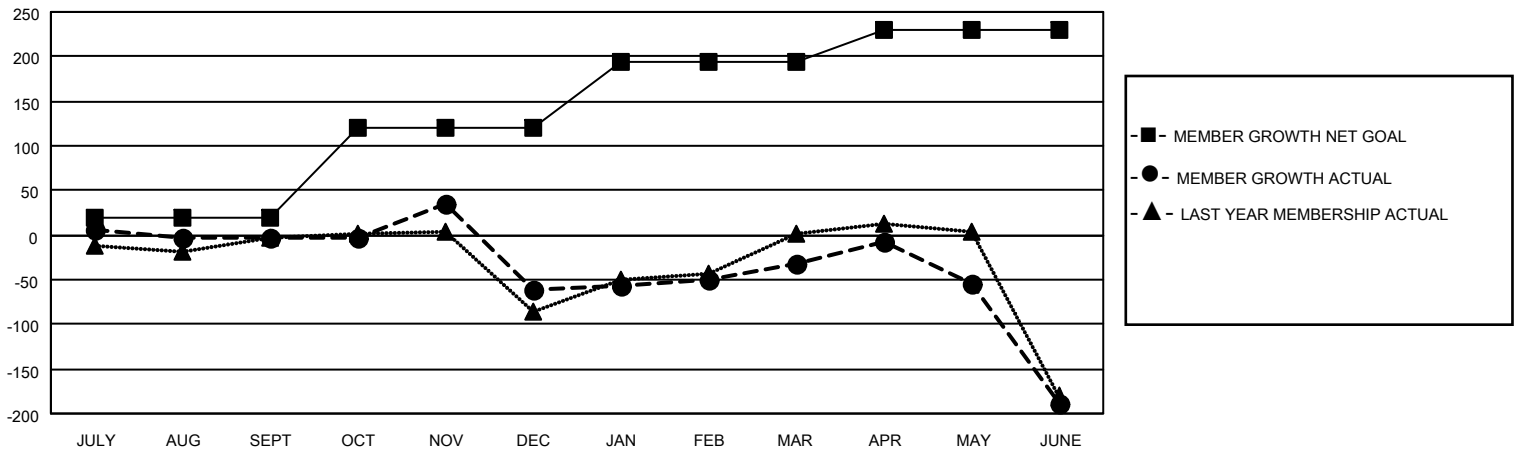
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 4             | 0         | 0             | JULY/AUG/SEPT         | 20                     | 34                   | 31                                           |
| OCT/NOV/DEC           | 0             | 2         | 4             | OCT/NOV/DEC           | 100                    | 61                   | 115                                          |
| JAN/FEB/MAR           | 1             | 0         | 1             | JAN/FEB/MAR           | 75                     | 55                   | 10                                           |
| APR/MAY/JUNE          | 1             | 2         | 0             | APR/MAY/JUNE          | 35                     | 124                  | 207                                          |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 5

41 CLUBS OF 72 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 656 (57.90%)  
FEMALE 477 (42.10%)

## DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 9          |
| CLUB CANCELLED | 64         |
| OTHER          | 281        |
| <b>TOTAL</b>   | <b>354</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |    |
|---------------------------------|----|
| TOTAL FAMILY UNIT MEMBERS       | 63 |
| FAMILY MEMBERS PAYING HALF DUES | 34 |